



Michigan Department of State
Bureau of Elections

**CAMPAIGN FINANCE
NOTICE OF ERROR OR OMISSION**

MACOMB COUNTY

ID # 135331

Date 08/15/2006

CTE JAMES SENSTOCK
31698 SAN JUAN
HARRISON TWP, MI 48045

Please be advised that one or more apparent errors or omissions were found in a review of the following
Statement filed by your committee:

Pre-Primary - 08/08/06 Election

Statement

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the
necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this
office no later than August 29, 2006. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer
the matter to the Prosecuting Attorney.

If you have questions, contact us immediately.

Sincerely,

**CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS
40 NORTH MAIN
MT. CLEMENS, MI 48043**

Schedule 1A - Itemized Contributions:

Only one name should appear per contribution. Please specify the individual responsible for the following contributions:

Contribution #4, pg 1 - Mike & Marlene Sessa

Contribution #1, pg 2 - Isidore & Lorraine Cipriano

Contribution #2, pg 2 - Grace & Jack Potoski

(If a joint contribution was received on a single check, each individual's contribution should be listed separately.)

Please amend your statement accordingly and forward to us by August 29, 2006.

WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A COMPLETED COVER PAGE, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.